

**FLOOD HAZARD INFORMATION**

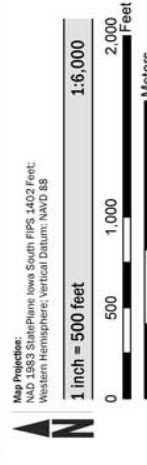
SEE FIS REPORT FOR ZONE DESCRIPTIONS AND INDEX MAP  
**THE INFORMATION DEPicted ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT [HTTPS://MSC.FEMA.GOV](https://msc.fema.gov)**

	<b>SPECIAL FLOOD HAZARD AREAS</b>	Without Base Flood Elevation (BFE) Zone A1, A99 With BFE or Depth Zone AE, AO, AH, VE, AR
	<b>OTHER AREAS OF FLOOD HAZARD</b>	Regulatory Floodway 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X Future Conditions 1% Annual Chance Flood Hazard Zone X Area with Reduced Flood Risk due to Levee See Notes, Zone X
	<b>OTHER AREAS</b>	Areas Determined to be Outside the 0.2% Annual Chance Floodplain Zone X Area of Undetermined Flood Hazard Zone D
	<b>GENERAL STRUCTURES</b>	Channel, Culvert, or Storm Sewer Accredited or Provisionally Accredited Levee, Dike, or Floodwall Non-accredited Levee, Dike, or Floodwall Cross Sections with 1% Annual Chance Water Surface Elevation (BFE) Coastal Transect Coastal Transect Baseline Profile Baseline Hydrographic Feature Base Flood Elevation Line (BFE) Limit of Study Jurisdiction Boundary

**NOTES TO USERS**

For information and questions about this map, available products associated with this FIRM including the current FIRM index, please refer to the Flood Insurance Study report for this jurisdiction. To determine if flood insurance is available in the community, contact your insurance agent or call the National Flood Insurance Program at 1-800-353-6620.  
 Base map information shown on this FIRM was provided in digital format by the United States Department of Agriculture (USDA). This information was derived from digital orthophotography at a 1-meter resolution from photography taken 2011.

**SCALE**



**PANEL LOCATOR**



**NATIONAL FLOOD INSURANCE PROGRAM**  
 FLOOD INSURANCE RATE MAP

**FEMA**

**POLK COUNTY, IOWA AND INCORPORATED AREAS**  
 PANEL 167 of 555

Panel Contains:  
 COMMUNITY: GRIMES, CITY OF; JOHNSTON, CITY OF; URBANDALE, CITY OF  
 NUMBER: 190228, 190745, 190230  
 PANEL SUFFIX: F, F, F

VERSION NUMBER: 2.2.2.1  
 MAP NUMBER: 1915300167F  
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